

## **497 Contribution Report**

Amounts may be rounded to whole dollars.

NAME OF FILER Gary Martin for Water Board 2024			Date of This Filing	09/30/2024	Date Stamp RECEIVED BY S-ANGELES COUNT	CALIFORNIA 497
AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable)			] 	6 . ()	P-ANGELES COUNT	For Official Use Only
661-255-6472 1463596		Report No		4 SEP 30 PM 3: 37		
TREET ADDRESS  TY STATE ZIP CODE  /alencia CA 91355		☐ Amendmen to Report No. (explain below)	tC/	AMPAIGN FINANCE		
1. Contribution(s) Received						
DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUT (IF COMMITTEE, ALSO ENTER LD. NUMBER)		TOR	CONTRIBUTOR CODE*	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) RECEIVED	
09/30/2024	Building Industry As Restricted #741733 C/O Reed & Davids Los Angeles, CA 90			☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC		\$1,000  Check if Loan  Provide interest rate
				IND COM OTH PTY SCC		☐ Check if Loan  ———————————————————————————————————
				☐ IND☐ COM☐ OTH☐ PTY☐ SCC		Check if Loan  Provide interest rate
Reason for Amendm	ent:				* Contributor Codes IND - Individual COM - Recipient Commi OTH - Other (e.g., busin PTY - Political Party SCC - Small Contributor	1

FPPC Form 497 (Feb/2019)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov